2013 Ohio State Fair
Workforce Preparation Day Entry Form
Entry Deadline – postmarked or faxed by July 12

All Information Must be Accurate and Complete

Please Print Clearly

Date_________ Exhibitor’s Age (as of Jan.1) _______ Birth Date: Mo._____ Day_____Year_____ County__________

Name________________________________________ Email Address_________________________ Phone_____________________

Address__________________________________________________________________________________________ City________________________ Zip________________

Name of 4-H Advisor _____________________________________________________________

Advisor/Instructor Telephone (______)____________________ Name of 4-H Club_______________________________

I have completed the following (put an X near all that apply):

____ Teen Leadership on the Job project book

____ Get in the Act project book (level 1, 2, or 3) – please circle one if taken

____ Have been/are a CAMP COUNSELOR

____ Have been/are a CARTEENS LEADER

____ Have been/are a JUNIOR FAIR BOARD MEMBER

____ Have completed a LEADERSHIP PROJECT

____ Other: (please list) ________________________________

Which “job” will you be interviewing for:

____ Day Camp Counselor working with 5-8 year-old children

____ Summer Internship at an Extension Office

____ Part-time job at a retail store (clothing, household goods, jewelry

____ Part-time job at a grocery store

(1) By signing this entry, I hereby certify that the entries made in the Workforce Preparation Day judging meet the rules and regulations under which they will exhibit, that all of the information on the entry is truthful, complete and accurate. (2) As exhibitor, I verify that I have read the Workforce Preparation Day Rules and agree to abide by these rules and health requirements. (3) As 4-H advisor, I verify that the 4-H member is in good standing in the club or chapter and is enrolled in the project in which s/he has entered or participated in the appropriate work-based learning opportunity. (4) As Extension Educator, I verify that the exhibitor is a 4-H member in good standing in the county. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Ohio Expositions Commission and/or the Ohio 4-H Youth Development Program. Such photographs may be used at the Commission’s and/or Ohio 4-H discretion without compensation to or prior approval from me.

(1) Parent______________________________ Date ________ (3) Advisor/Instructor________________________ Date ________

(2) Exhibitor____________________________ Date ________ (4) Co. Educator________________________ Date ________

Contact your Extension Office for Admission Tickets, Parking Passes and maps.